



U.S. ARMY

UNITED STATES ARMY PARACHUTE TEAM

Golden Knights

Assessment and Selection
Application



PRIVACY ACT OF 1974 COMPLIANCE INFORMATION

The collection of data for this form is permitted under Title 10 USC 3012 and Executive Order 9397. It's purpose is for providing The USAPT Chain of Command and the GKAS Cadre with information pertinent to the selection of qualified applicants. Data on this worksheet is releasable only in accordance with the Freedom of Information Act (AR 340-17) and The Army Privacy Program (AR 340-21) or with the prior consent of the individual. Personal data contained herein will be suitably safeguarded and is not releasable to outside agencies.

(Signature authorizing collection and retention of Personal Data)

(Date)

I. PERSONAL INFORMATION

| | | | | | | | | | |
|--|--|--------------------|-----------------------|-----------------|---------------|---|---------|--------|--|
| 1a. NAME (Last) | | b. (First) | | c. (Middle) | | 2. RANK | | 3. DOB | |
| 4. DoD IDN | | | 5. MIL EMAIL | | | 6. CIVILIAN EMAIL | | | |
| 7. CURRENT ADDRESS | | | | | 8. HOME PHONE | | | | |
| | | | | | 9. CELL PHONE | | | | |
| 10. MARITAL STATUS | | | 11. NO. OF DEPENDENTS | | | 12. SINGLE PARENT | | | |
| <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED | | | | | | <input type="checkbox"/> YES <input type="checkbox"/> NO <i>(If "YES" see 12b)</i> | | | |
| 12b. CHILDREN (Single Parents) | | 12a. SPOUSES NAME | | | b. DOB | | c. EFMP | | |
| <i>(If selected, you must provide a copy of your Family Care Plan to the GKAS Cadre upon arrival. If you have more than four children or have any special needs for your family, annotate it in the space provided on Page 3 Item 1)</i> | | 12b1a. CHILDS NAME | | | b. DOB | | c. EFMP | | |
| | | 12b2a. CHILDS NAME | | | b. DOB | | c. EFMP | | |
| | | 12b3a. CHILDS NAME | | | b. DOB | | c. EFMP | | |
| | | | | | | | | | |
| 13a. EMERGENCY CONTACT | | | | b. RELATIONSHIP | | | | | |
| c. PHONE | | | | d. ADDRESS | | | | | |
| e. EMAIL | | | | | | | | | |

II. MILITARY INFORMATION

| | | | | | | | | | |
|--|----------------|---------------------|--|------------------|----------|---|----------|----------------------------|--|
| 14. PMOS | | 15. UNIT | | | 16. UIC | | | | |
| 17. UNIT PHONE (COMM) | | | | 18. UNIT ADDRESS | | | | | |
| 19. UNIT PHONE (DSN) | | | | | | | | | |
| 20. 1SG | a. NAME / RANK | | | | b. PHONE | | c. EMAIL | | |
| 21. CSM | a. NAME / RANK | | | | b. PHONE | | c. EMAIL | | |
| 22. ON ASSIGNMENT | | 23. TIME ON STATION | | 24. DEROS | | 25. MILITARY EDUCATION LVL | | 26. CIVILIAN EDUCATION LVL | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO | | (In Months) | | (If Applicable) | | | | | |
| 27. PERMANENT PROFILE | | 28. ACFT SCORE | | 29. ACFT DATE | | 32. | | | |
| <i>(If "YES" attach a copy)</i> | | | | | | <input type="checkbox"/> GO <input type="checkbox"/> NO-GO <i>(Attached DA Form 5500/5501 must be within 30 days of packet submission.)</i> | | | |
| 30. HEIGHT | | 31. WEIGHT | | | | | | | |
| <i>(In Inches)</i> | | <i>(In Pounds)</i> | | | | | | | |

All applicants will submit a completed DA Form 5500/5501 signed by their Army Body Composition NCO regardless of screening weight. SERVICE MEMBERS ARE NOT AUTHORIZED TO ATTEND GOLDEN KNIGHTS ASSESMENT AND SELECTION WHILE ON TEMPORARY PROFILE.

| | | | |
|------------------|-----------|--------------|--------------|
| 1a.UNIT | b.FROM/TO | c.SUPERVISOR | d..MIL EMAIL |
| 2a.UNIT | b.FROM/TO | c.SUPERVISOR | d..MIL EMAIL |
| 3a.UNIT | b.FROM/TO | c.SUPERVISOR | d..MIL EMAIL |
| 4a.MIL REFERENCE | b.PHONE | c.EMAIL | |
| 5a.MIL REFERENCE | b.PHONE | c.EMAIL | |
| 6a.MIL REFERENCE | b.PHONE | c.EMAIL | |

IV. AIRBORNE / FREEFALL INFORMATION

A MINIMUM OF 100 FREEFALL JUMPS IS REQUIRED

| | | |
|---|--|--|
| 7.AIRBORNE QUALIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO | 8.HALO QUALIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO | If non-airborne, you must volunteer to attend Airborne School before you can be placed on assignment to the USAPT. See page 5 of this application. |
| 9.ON JUMP STATUS <input type="checkbox"/> YES <input type="checkbox"/> NO | 10.STATUS <input type="checkbox"/> HALO <input type="checkbox"/> STATIC LINE | |

| | | | |
|--------------------------------|--------------------------------------|-----------------------------|------------------------------------|
| 11.DATE OF FIRST FREEFALL JUMP | 12.DATE OF MOST RECENT FREEFALL JUMP | 13.NUMBER OF FREEFALL JUMPS | 14.FREEFALL JUMPS IN THE PAST YEAR |
|--------------------------------|--------------------------------------|-----------------------------|------------------------------------|

| | | |
|------------------|--------------------------|---|
| 15.USPA MEMBER # | 16.USPA LIC. # (Highest) | ***A MINIMUM OF 100 FREEFALL JUMPS IS REQUIRED*** |
|------------------|--------------------------|---|

| | | | |
|--|-----------|-----------------|-----------------|
| 17.LIST HIGHEST THREE USPA RATINGS HELD. | a1.RATING | a2.DATE AQUIRED | a3.LAST RENEWED |
| | b1.RATING | b2.DATE AQUIRED | b3.LAST RENEWED |
| | c1.RATING | c2.DATE AQUIRED | c3.LAST RENEWED |

| | |
|--|----|
| 18.PARACHUTING EXPERIENCE: BRIEFLY DETAIL PRIOR EXPERIENCE AND AREAS OF INTEREST (EG. DEMONSTRATIONS, COMPETITIONS, ETC) | a. |
| | b. |
| | c. |

| | | |
|----------------------------------|---------|---------|
| 19a.CIV REFERENCE / RELATIONSHIP | b.PHONE | c.EMAIL |
| 20a.CIV REFERENCE / RELATIONSHIP | b.PHONE | c.EMAIL |
| 21a.CIV REFERENCE / RELATIONSHIP | b.PHONE | c.EMAIL |

V. MORAL / FINANCIAL

22.ANSWER THE FOLLOWING QUESTIONS. EVERY ITEM MARKED "YES" MUST BE FULLY EXPLAINED IN ITEM #1 Page 3.

| | |
|--|--|
| (a) DO YOU HAVE A GOVERNMENT CREDIT CARD (Enter <u>expiration date only</u> , in Item #1 Page 3) | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (b) HAVE YOU EVER DEFAULTED ON A LOAN | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (c) HAVE YOU EVER HAD PROPERTY REPOSESSED | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (d) HAVE YOU HAD ANY TRAFFIC VIOLATIONS | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (e) HAVE YOU EVER BEEN CHARGED OR CITED FOR DUI/DWI | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (f) HAVE YOU EVER TESTED POSITIVE ON A URINALYSIS FOR DRUGS | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (g) HAVE YOU EVER BEEN PUNISHED UNDER UCMJ | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (h) HAVE YOU EVER RECEIVED A SUSPENSION OF FAVORABLE ACTIONS (FLAG) | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (i) HAVE YOU EVER RECEIVED A BAR TO REENLISTMENT | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (j) HAVE YOU EVER BEEN ARRESTED | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| (k) HAVE YOU EVER BEEN DENIED OR LOST A SECURITY CLEARANCE | <input type="checkbox"/> YES <input type="checkbox"/> NO |

1. EXPLAIN ALL "YES" ANSWERS TO QUESTIONS 22(a) - (k) ABOVE. *(Describe answer(s), give date(s), specific details, and final disposition. Begin each line with the referenced Item #.*

| | | | | | |
|--|--|--------|----------|---------------|-----------------|
| 2a. DO YOU HAVE A CIVILIAN DRIVERS LICENSE | <input type="checkbox"/> YES <input type="checkbox"/> NO | b. DL# | c. STATE | d. EXPIRATION | e. ENDORSEMENTS |
|--|--|--------|----------|---------------|-----------------|

VI. REMARKS

3. ANSWER THE FOLLOWING QUESTIONS:

a. WHY DO YOU WANT TO BE A GOLDEN KNIGHT?

b. WHY SHOULD YOU BE CONSIDERED?

c. IS THERE ANYTHING ABOUT YOURSELF THAT WE SHOULD KNOW BUT HAVEN'T ASKED ABOUT?

VII. SIGNATURE

"I certify the information contained in this application is true and correct to the best of my knowledge."

 Typed Name

 Signature

Applicants are responsible for keeping the USAPT informed of current military and civilian addresses and telephone numbers. Report all changes to the Administration Section at (COMM) 910-396-4800. The USAPT Commander will notify applicants by mail if they have been accepted or not to attend GKAS. A correct mailing address is essential for notification.

VIII.COMMANDERS ENDORSEMENTS

| | | |
|------|--|------|
| THRU | TO Commander US Army Parachute Team Bldg 3-3327 Butner Ft. Bragg, NC. 28310 | FROM |
|------|--|------|

SECTION I - PERSONAL IDENTIFICATION

| | | |
|----------------------|---------------|-----------|
| 1.NAME OF INDIVIDUAL | 2.RANK/PMOS / | 3.DoD IDN |
|----------------------|---------------|-----------|

SECTION II- SUBJECT OF REQUEST

I request approval for attendance to the United States Army Parachute Team "Golden Knights" Assessment and Selection Program (GKAS).

| | |
|------------------------|--------|
| 4.SIGNATURE OF SOLDIER | 5.DATE |
|------------------------|--------|

SECTION III- COMMANDERS ACKNOWLEDGMENTS

- (1) I am aware that _____, a member of my command, is applying for a position with the U.S. Army Parachute Team "Golden Knights."
- (2) I understand that if _____ is accepted to attend the program, he/she will be TDY (SD if at Fort Bragg) for the duration of the program from September thru October or until officially released back to the parent unit.
- (3) I have ensured that _____ has been removed from any Stop Loss or unit fencing stabilization codes. NOTE: If Soldier is assigned to a deployable unit, this form must be endorsed by the Brigade Commander or Brigade CSM.
- (4) I further understand that should _____ be selected to become a member of the Golden Knights, the U.S. Army Parachute Team will generate a request to HRC for immediate reassignment of the Soldier. Soldiers selected as Golden Knights will be attached to the Golden Knights indefinitely pending HRC assignment instructions. All Soldiers must participate in the Golden Knights' Annual Certification Cycle from January thru March to certify each Soldier for the upcoming demonstration season.

SECTION IV- APPROVAL/DISAPPROVAL

6. I certify that the request for attendance (*Section II*) contained herein -

RECOMMEND APPROVAL
 RECOMMEND DISAPPROVAL

| | | |
|---|-------------|--------|
| 7.COMPANY COMMANDER (Last, First, Middle)(RANK) | 8.SIGNATURE | 9.DATE |
|---|-------------|--------|

| | | |
|--------------------|-------|---------|
| 9. BN AUTHORITY | a. TO | b. FROM |
|--------------------|-------|---------|

c.ACTION: APPROVED DISAPPROVED RECOMMEND: RECOMMEND APPROVAL RECOMMEND DISAPPROVAL

| | | |
|---------------------------------------|--------|--------|
| d.NAME (<i>Last, First, Middle</i>) | e.RANK | f.DATE |
|---------------------------------------|--------|--------|

| | |
|------------------|-------------|
| g.TITLE/POSITION | h.SIGNATURE |
|------------------|-------------|

i.COMMENTS

| | | |
|--|-------|---------|
| 10. BDE AUTHORITY <i>(If Applicable)</i> | a. TO | b. FROM |
|--|-------|---------|

c.ACTION: APPROVED DISAPPROVED

| | | |
|---------------------------------------|--------|--------|
| d.NAME (<i>Last, First, Middle</i>) | e.RANK | f.DATE |
|---------------------------------------|--------|--------|

| | |
|------------------|-------------|
| g.TITLE/POSITION | h.SIGNATURE |
|------------------|-------------|

i.COMMENTS

IX. AIRBORNE ASSIGNMENT ACCEPTANCE/DECLINATION STATEMENT

Per AR 614-200, Soldiers on assignment instructions to an Airborne position at the United States Army Parachute Team will be utilized for at least 4 years in an Airborne position unless physically disqualified, exempted by general court martial authority, separated, reassigned by the Department of the Army or accepted to another Airborne, Airborne Ranger, Special Forces or other training/assignment considered by DA to have higher priority. Soldiers with less than 4 years to ETS are still eligible for assignment to the USAPT; however, they must reenlist or extend to meet the service obligation of the assignment. Before issuing assignment orders, the losing Commander will inform the Soldier of the proposed assignment. The Soldier must initial Emilpo output, AAA-234, individual losing assignment (AR 600-8-11) indicating acceptance of an Airborne assignment. The losing unit will forward the original copy of the statement through the United States Army Parachute Team to HRC (appropriate career branch). Soldiers who accept an Airborne assignment with the intent of declining Airborne duty upon reporting to the USAPT are subject to UCMJ action.

This form is in lieu of the AAA-234 printout.

I accept / decline

AIRBORNE ASSIGNMENT FOR: HHD US ARMY PARACHUTE (W027T1) FT Bragg, NC 28310
Duty station/location

| | | |
|---------------------------|-----------|------|
| SOLDIER (LAST, FIRST, MI) | SIGNATURE | DATE |
|---------------------------|-----------|------|

| | | |
|---------------------------|-----------|------|
| WITNESS (LAST, FIRST, MI) | SIGNATURE | DATE |
|---------------------------|-----------|------|

ENSURE THE FOLLOWING ITEMS HAVE BEEN ADDED TO THE ATTACHMENTS SECTION BELOW
(Photocopied / Scanned images must be clear and legible.)(Grayscale @ 200dpi preferred)
(DA Photo must be a Color Digital Image in .jpg format.)

1. Current and updated STP
2. Last three (3) NCOERs (If applicable)
3. DA Photo (Color Copy)(5"x7" Minimum)
4. DA Form 705 (PT Card)
5. DA Form 5500/5501 (Army Body Composition Worksheet)
6. Photo copy of Freefall logbook displaying jumps over the last 12 months
7. Photo copy of USPA license and ratings (If applicable)
8. Copy of Permanent Profile (If applicable)
9. Personal Action Request (PAR) Conditional Release from branch

ATTACHMENTS

NOTE: Before attaching files to this application ensure that you have renamed them using the following naming convention:

LastNameFirstInitial_GKASApplicationYear_Title

Examples:

SmithT_2026_NCOER1
 SmithT_2026_PTCARD
 SmithT_2026_Logbook

ONLY FILES OF THE FOLLOWING TYPES CAN BE ATTACHED: *.pdf, *.jpg, *.docx, *.tiff

INSTRUCTIONS TO APPLICANT

1. After PAR is routed through appropriate unit requirements, send to Normative Branch UDL for processing. UDL (00000000040203)
2. Before submitting application, ensure you rename your application file using the following naming convention:
 LastNameFirstInitial_GKASApplicationYear_APPLICATION Example: SmithT_2026_APPLICATION
3. Email your completed application to the following email address: **USAPT-GKAS@army.mil**
4. Subject line will be NAME / RANK / PMOS / GKAS / "Application" Year Example: Thomas Smith / SGT / 19D / GKAS / Application 2026
5. Include in the body of your email your current mailing address and the best number to reach you at.