



U.S. ARMY

# UNITED STATES ARMY PARACHUTE TEAM

## Golden Knights

Green Platoon Application



### PRIVACY ACT OF 1974 COMPLIANCE INFORMATION

The collection of data for this form is permitted under Title 10 USC 3012 and Executive Order 9397. It's purpose is for providing The USAPT Chain of Command and the GKAS Cadre with information pertinent to the selection of qualified applicants. Data on this worksheet is releasable only in accordance with the Freedom of Information Act (AR 340-17) and The Army Privacy Program (AR 340-21) or with the prior consent of the individual. Personal data contained herein will be suitably safeguarded and is not releasable to outside agencies.

\_\_\_\_\_  
(Signature authorizing collection and retention of Personal Data)

\_\_\_\_\_  
(Date)

### I. PERSONAL INFORMATION

1a. NAME (Last)		b. (First)		c. (Middle)		2. RANK		3. DOB	
4. DoD IDN			5. MIL EMAIL			6. CIVILIAN EMAIL			
7. CURRENT ADDRESS					8. HOME PHONE				
					9. CELL PHONE				
10. MARITAL STATUS			11. NO. OF DEPENDENTS			12. SINGLE PARENT			
<input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED						<input type="checkbox"/> YES <input type="checkbox"/> NO <i>(If "YES" see 12b)</i>			
12b. CHILDREN (Single Parents)		12a. SPOUSES NAME			b. DOB		c. EFMP		
<i>(If selected, you must provide a copy of your Family Care Plan to the GKAS Cadre upon arrival. If you have more than four children or have any special needs for your family, annotate it in the space provided on Page 3 Item 1)</i>		12b1a. CHILDS NAME			b. DOB		c. EFMP		
		12b2a. CHILDS NAME			b. DOB		c. EFMP		
		12b3a. CHILDS NAME			b. DOB		c. EFMP		
13a. EMERGENCY CONTACT				b. RELATIONSHIP					
c. PHONE				d. ADDRESS					
e. EMAIL									

### II. MILITARY INFORMATION

14. PMOS		15. UNIT			16. UIC				
17. UNIT PHONE (COMM)				18. UNIT ADDRESS					
19. UNIT PHONE (DSN)									
20. 1SG	a. NAME / RANK			b. PHONE			c. EMAIL		
21. CSM	a. NAME / RANK						c. EMAIL		
22. ON ASSIGNMENT		23. TIME ON STATION		24. DEROS		25. MILITARY EDUCATION LVL		26. CIVILIAN EDUCATION LVL	
<input type="checkbox"/> YES <input type="checkbox"/> NO		(In Months)		(If Applicable)					
27. PERMANENT PROFILE		28. ACFT SCORE		29. ACFT DATE		27. PERMANENT PROFILE			
<i>(If "YES" attach a copy)</i>						<i>(Attached DA Form 705 must be within 30 days of submission date.)</i>			
30. HEIGHT		31. WEIGHT		32.		32.			
<i>(In Inches)</i>		<i>(In Pounds)</i>		<input type="checkbox"/> GO <input type="checkbox"/> NO-GO		<i>(Attached DA Form 5500/5501 must be within 30 days of packet submission)</i>			

**All applicants will submit a completed DA Form 5500/5501 signed by their Army Body Composition NCO regardless of screening weight. SERVICE MEMBERS ARE NOT AUTHORIZED TO ATTEND GOLDEN KNIGHTS ASSESMENT AND SELECTION WHILE ON TEMPORARY PROFILE.**

1a.UNIT	b.FROM/TO	c.SUPERVISOR	d..MIL EMAIL
2a.UNIT	b.FROM/TO	c.SUPERVISOR	d..MIL EMAIL
3a.UNIT	b.FROM/TO	c.SUPERVISOR	d..MIL EMAIL
4a.MIL REFERENCE	b.PHONE	c.EMAIL	
5a.MIL REFERENCE	b.PHONE	c.EMAIL	
6a.MIL REFERENCE	b.PHONE	c.EMAIL	

**V. MORAL / FINANCIAL**

22.ANSWER THE FOLLOWING QUESTIONS. EVERY ITEM MARKED "YES" MUST BE FULLY EXPLAINED IN ITEM #1 Page 3.

- (a) DO YOU HAVE A GOVERNMENT CREDIT CARD (*Enter expiration date only, in Item #1 Page 3*)  YES  NO
- (b) HAVE YOU EVER DEFAULTED ON A LOAN  YES  NO
- (c) HAVE YOU EVER HAD PROPERTY REPOSESSED  YES  NO
- (d) HAVE YOU HAD ANY TRAFFIC VIOLATIONS  YES  NO
- (e) HAVE YOU EVER BEEN CHARGED OR CITED FOR DUI/DWI  YES  NO
- (f) HAVE YOU EVER TESTED POSITIVE ON A URINALYSIS FOR DRUGS  YES  NO
- (g) HAVE YOU EVER BEEN PUNISHED UNDER UCMJ  YES  NO
- (h) HAVE YOU EVER RECEIVED A SUSPENSION OF FAVORABLE ACTIONS (FLAG)  YES  NO
- (i) HAVE YOU EVER RECEIVED A BAR TO REENLISTMENT  YES  NO
- (j) HAVE YOU EVER EVER BEEN ARRESTED  YES  NO
- (k) HAVE YOU EVER BEEN DENIED OR LOST A SECURITY CLEARANCE  YES  NO

**V. MORAL / FINANCIAL (cont.) / REMARKS**

1.EXPLAIN ALL "YES" ANSWERS TO QUESTIONS 22(a) - (k) ABOVE. (*Describe answer(s), give date(s),specific details, and final disposition. Begin each line with the referenced Item #*)

2a.DO YOU HAVE A CIVILIAN DRIVERS LICENSE <input type="checkbox"/> YES <input type="checkbox"/> NO	b.DL#	c.STATE	d.EXPIRATION	e.ENDORSEMENTS
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**VI.REMARKS**

3.ANSWER THE FOLLOWING QUESTIONS:

a.WHY DO YOU WANT TO BE A GOLDEN KNIGHT?

b.WHY SHOULD YOU BE CONSIDERED?

c.IS THERE ANYTHING ELSE ABOUT YOU THAT WE SHOULD KNOW BUT HAVEN'T ASKED?

**VII.SIGNATURE**

*"I certify the information contained in this application is true and correct to the best of my knowledge."*

\_\_\_\_\_  
Typed Name

\_\_\_\_\_  
Signature

Applicants are responsible for keeping the USAPT informed of current military and civilian addresses and telephone numbers. Report all changes to the Administration Section at (COMM) 910-907-3205. USAPT will notify applicants by email if they have been accepted or not to be assigned to Green Platoon. A correct email address is essential for notification.

**VIII.COMMANDERS ENDORSEMENTS**

THRU	TO <b>Commander</b> US Army Parachute Team Bldg 3-3327 Butner Ft. Liberty NC 28310	FROM
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**SECTION I - PERSONAL IDENTIFICATION**

1.NAME OF INDIVIDUAL	2.RANK/PMOS /	3.DoD IDN
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**SECTION II- SUBJECT OF REQUEST**

I request approval for attendance to the United States Army Parachute Team "Golden Knights" Assessment and Selection Program (GKAS).

4.SIGNATURE OF SOLDIER	5.DATE
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**SECTION III- COMMANDERS ACKNOWLEDGMENTS**

(1) I am aware that \_\_\_\_\_, a member of my command, is applying for a position with the U.S. Army Parachute Team "Golden Knights."

(2) I understand that if \_\_\_\_\_ is accepted to the program, he/she will be put on assignment to the U.S. Army Parachute Team at Fort Liberty, North Carolina.

(3) I have ensured that \_\_\_\_\_ has been removed from any Stop Loss or unit fencing stabilization codes. NOTE: If Soldier is assigned to a deployable unit, this form must be endorsed by the Brigade Commander or Brigade CSM.

(4) I further understand that should \_\_\_\_\_ be selected to become a member of the Golden Knights, the U.S. Army Parachute Team will generate a request to HRC for immediate reassignment of the Soldier. Soldiers selected as Golden Knights will be assigned to the Golden Knights indefinitely pending HRC assignment instructions. All Soldiers must participate in the Golden Knights' Annual Certification Cycle from January thru March to certify each Soldier for the upcoming demonstration season.

**SECTION IV- APPROVAL/DISAPPROVAL**

6. I certify that the request for attendance (*Section II*) contained herein -

RECOMMEND APPROVAL
  RECOMMEND DISAPPROVAL

7.COMPANY COMMANDER (Last, First, Middle)(RANK)	8.SIGNATURE	9.DATE
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9. BN AUTHORITY	a. TO	b. FROM
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c.ACTION:     APPROVED     DISAPPROVED                      RECOMMEND:     RECOMMEND APPROVAL     RECOMMEND DISAPPROVAL

d.NAME ( <i>Last, First, Middle</i> )	e.RANK	f.DATE
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g.TITLE/POSITION	h.SIGNATURE
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i.COMMENTS

10. BDE AUTHORITY <i>(If Applicable)</i>	a. TO	b. FROM
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c.ACTION:     APPROVED     DISAPPROVED

d.NAME ( <i>Last, First, Middle</i> )	e.RANK	f.DATE
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g.TITLE/POSITION	h.SIGNATURE
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i.COMMENTS

**IX. AIRBORNE ASSIGNMENT ACCEPTANCE/DECLINATION STATEMENT**

Per AR 614-200, Soldiers on assignment instructions to an Airborne position at the United States Army Parachute Team will be utilized for at least 4 years in an Airborne position unless physically disqualified, exempted by general court martial authority, separated, reassigned by the Department of the Army or accepted to another Airborne, Airborne Ranger, Special Forces or other training/assignment considered by DA to have higher priority. Soldiers with less than 4 years to ETS are still eligible for assignment to the USAPT; however, they must reenlist or extend to meet the service obligation of the assignment. The Soldier must adhere to acceptance of an Airborne assignment. Soldiers who accept an Airborne assignment with the intent of declining Airborne duty upon reporting to the USAPT are subject to UCMJ action.

I accept /  decline

AIRBORNE ASSIGNMENT FOR: HHD US ARMY PARACHUTE (W027T1) FT Liberty, NC 28310  
Duty station/location

SOLDIER (LAST, FIRST, MI)	SIGNATURE	DATE
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WITNESS (LAST, FIRST, MI)	SIGNATURE	DATE
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**ENSURE THE FOLLOWING ITEMS HAVE BEEN ADDED TO THE ATTACHMENTS SECTION BELOW**  
***(Photocopied / Scanned images must be clear and legible.)(Grayscale @ 200dpi preferred)***  
***(DA Photo must be a Color Digital Image in .jpg format.)***

1. Current and updated STP
2. Last three (3) NCOERs (If applicable)
3. DA Photo (Color Copy)(5"x7" Minimum)
4. DA Form 705 (PT Card)
5. DA Form 5500/5501 (Army Body Composition Worksheet)
6. Photo copy of Freefall logbook displaying jumps over the last 12 months (if applicable)
7. Photo copy of USPA license and ratings (If applicable)
8. Copy of Permanent Profile (If applicable)
9. 4187 Conditional Release from branch

### **ATTACHMENTS**

NOTE: Before attaching files to this application ensure that you have renamed them using the following naming convention:

LastNameFirstInitial\_GKGPApplicationYear\_Title

Examples:

SmithT\_2023\_NCOER1

SmithT\_2023\_PTCARD

ONLY FILES OF THE FOLLOWING TYPES CAN BE ATTACHED: \*.pdf, \*.jpg, \*.docx, \*.tiff

### **INSTRUCTIONS TO APPLICANT**

1. TOOLTIPS are available for selected fields. Hover the mouse over the field to see if TIP is available.
2. Before submitting application, ensure you rename your application file using the following naming convention:  
LastNameFirstInitial\_GKGPApplicationYear\_APPLICATION                      Example: SmithT\_2023\_APPLICATION
3. Email your completed application to the following email address: **usapt-gkas@army.mil**
4. Subject line will be NAME / RANK / PMOS / GKAS / "Application" Year                      Example: Thomas Smith / SGT / 19D / GKAS / Application 2023
5. Include in the body of your email your current mailing address and the best number to reach you.