



Sister Service Unit Memorandum Letter head

REPLY TO
ATTENTION OF:

Office Symbol

22 OCT 2014

MEMORANDUM FOR Commander, U.S. Army Recruiting Command, ATTN: RCRO-SP,
Fort Knox, Kentucky 40121-2725

SUBJECT: Tattoo Validation and Exception to Policy Validation for SFC SMITH, Thomas T., xxx-xx-0000

1. A check for tattoos or brands on SFC Smith's entire body was conducted. The listing below identifies those tattoos or brands that could be perceived as prejudicial to good order and discipline (extremist, indecent, sexist, racist) in accordance with guidance provided in AR 670-1, Para. 3-3b (dated 25 MAY 2017):

a. Chest:

(1) Left - 4.0" x 3.0", "hand gun" with "bullet"; applicant states tattoo was obtained as symbol of previous combat tour.

2. In accordance with AR 670-1, Para. 3-3e (dated 25 May 2017), a check for tattoos or brands above the neckline, below the wrists, and on the hands was conducted for SFC Smith, Thomas T. The listing below identifies those tattoos or brands identified.

a. Head (including on/inside the eyelids, mouth, and earsface): None

b. Above the Army (short sleeve) PT Shirt neck line: None

c. Hands (allowed one ring tattoo per hand IAW AR 670-1, Para 3-3c): None

d. Below the wrist bone:

(1) Right - 2.0" x 2.0", family symbol "MS" with "J" one side and "T" on the other.

(2) Left - 2" x 1", "Mickey Mouse"

3. SFC Smith **is or is not** in compliance with Tattoo, Branding, and Body Mutilation Policy, AR 670-1, Para. 3-3b and 3-3c.

4. SFC Smith **does or does not** require a tattoo exception to policy for warrant officer appointment.

5. SFC Smith has been counseled that if he/she obtains any new tattoos, brands or mutilations which are in violation of AR 670-1, Para. 3-3b and 3-3c, he/she could be removed for consideration for warrant officer appointment.

6. Recommend **approval or Recommend disapproval** of SFC Smith's tattoo exception to policy request.

7. Point of contact for this action is the undersigned at 917-342-xxxx or je.jones.mil@mail.mil.

Encl:

1. Photo, Chest (Left)

2. Photo, Left hand (Top)

3. Photo, Right hand (Top)

JAMES E. JONES
RANK, Branch
Commanding

**Requires signature of
Commanders (O5 or above)**